nonetheless are serious sins and large rough knots when you come before God in judgment. Therefore the Lord will punish the Pharisee's sin right away while forgiving the woman her sins, saying: your sins are forgiven.

Column 561 (fac. 241). v. 12 *If you are* [Bach inserts “nicht” (not)] *faithful with that which is another man's* (things which are entrusted to you and for which you must give account) *who will give to you that which is your own?*

Column 575 (fac. 242). (.... They were physically cured of their leprosy, but then fell victim to a spiritual leprosy, which is a thousand times worse. But Christ lets both go; to enjoy His goodness is to remain silent on matters of justice and to exchange hate and disfavor for praise and thanks, so that one may learn from this that at times we ask for that which had better not be granted to us. ....)

Column 592 (fac. 243). v. 37 *And when he came near to them and climbed down the Mount of Olives, the whole multitude of His disciples* (not only the 12 apostles but also all the other disciples who then followed Him) *began with* [Bach writes in the margin “Freuden Gott zu loben mitt” (joy to praise God with)] *a loud voice about all the works they had seen.*

Column 643 (fac. 244). v. 46 *And Jesus cried aloud and said: Father I commit my spirit (my soul) into Thy hands* (into Thy protection, into Thy trust, into Thy grace, that it be ushered into eternal bliss to praise You forever. For You have saved me, Lord you loyal God Psalm XXXI. 6. That which Saint Stephen learned from Lord Christ and practiced, Acts VII. 59, God, will you grant so that we all conclude our lives in constant belief in our saviour Christ Jesus?)*

Column 772 (fac. 245). (.... Death may come when it will; I will stand before it in peace. Death, you shall do no harm to me, for I have drunk this draught [of wine] and have eaten this bread. The Lord will say that to come unto Him and to eat of the bread of life is to believe in Him, and he who believes shall come unto Him and eat of Him. The soul would gladly live eternally, that it not be damned, and have a gracious God and be able to stand before the wrath and judgment of God. ....)

Column 793 (fac. 246). v. 30 *So they sought to arrest Him; but no one laid hands on Him for His hour had not yet come.* (John VIII. 20. XIII. 32.33. Luther says this is a wonderful text, expressed in the German proverb: With one's own thoughts, as with a tautly-held cloth, much slides off. Thus stubborn or self-appointed projects seldom turn out well. Also for me things have never in my life gone according to my plans: I have set a certain plan for myself, but if it had not been God's word and deed which drew me to the project, the greater part was left unaccomplished. Therefore God has held everything securely in His hands, so that no one on earth may carry out his thoughts. Indeed thoughts shall accomplish nothing, lest one seek His counsel in advance. ....)

Columns 799–800 (fac. 247). (.... It is commanded that He be arrested and the officers come and have in mind to capture Him. But what happens? Behold what the human heart and thoughts are capable of and what they accomplish, look how a heart is not at all in control of itself and its thoughts, about which also Psalm XXXIII says: He controls the heart for all of them. And in the same Psalm it says that the Lord brings to naught, etc. God not only sees their thoughts, but also makes them as he wants, that their hearts become changed in an instant; he can turn away their thoughts and put others in their place. The officers are murderers, they want to arrest an innocent man, their heart and thoughts stand in obedience to the devil, but